



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 64

SERIAL NUMBER 10/037,208	FILING DATE 01/04/2002  RULE	CLASS 713	GROUP ART UNIT 2116	ATTORNEY DOCKE NO. 45784-87
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

## APPLICANTS

Ara H. Gharapetian, Porter Ranch, CA;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/260,138 01/05/2001

Yes *VB*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

None *VB*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/13/2002

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials	STATE OR COUNTRY CA	SHEETS DRAWING 5	TOTAL CLAIMS 32	INDEPENDENT CLAIMS 6
---	---------------------------	------------------------	-----------------------	----------------------------

## ADDRESS

Squire, Sanders & Dempsey L.L.P.  
14th Floor  
801 S. Figueroa Street  
Los Angeles, CA  
90017-5554

## TITLE

System for transmitting control commands to electronic devices

FILING FEE  RECEIVED 1338	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---